

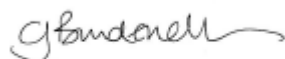
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 20 March 2019

Time: 4.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Constitutional Services Officer: James Lavender **Direct Dial:** 0115 8764460

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES AND MATTERS ARISING To confirm the minutes of the meeting held on 19 December 2018. | 3 - 10 |
| 4 | MEMBERSHIP UPDATE Update from the Support Assistant, Children and Adults Directorate. | Verbal |
| 5 | AN UPDATE ON CHILDREN AND YOUNG PEOPLE'S HEALTH AND WELLBEING IN THE CONTEXT OF NOTTINGHAM CITY'S CHILDREN AND YOUNG PEOPLE PLAN 2016-20 | 11 - 60 |
| 6 | PARTNER UPDATE – NOTTINGHAM CITYCARE: GIVING NOTTINGHAM CHILDREN THE BEST START IN LIFE Presentation from the representative of Nottingham CityCare Partnership. | 61 - 70 |
| 7 | YOUTH CABINET AND PARTICIPATION STRATEGY Report of the Engagement and Participation Lead. | 71 - 78 |
| 8 | OFSTED INSPECTION OF NOTTINGHAM CITY COUNCIL | 79 - 86 |

CHILDREN'S SERVICES

9 FORWARD PLAN

87 - 88

Board to note upcoming items.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.